

## Soddy Daisy High School Band Boosters

618 Sequoyah Access Road

Soddy Daisy, TN 37379

Email Address: [officers@sdhsband.org](mailto:officers@sdhsband.org)

Website: [www.sdhsband.org](http://www.sdhsband.org)

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### August Meeting Minutes

**Date:** August 7, 2017  
**Time:** 7:00pm  
**Location:** SDHS band room

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#### Call To Order

The meeting was called to order at 7:05pm by Tammy Baxter. Attendee Families – over 53 families represented.

#### Old Business

Minutes - A motion was made by Billy Day to approve the minutes from the July Executive Board meeting with a second by Paula Crowell.

Treasurer's Financial Report –David Lowrance shared that the BBQ/Preview show ticket money collected was \$3518 plus bucket collection money of \$191.48. (2016 Band Preview ticket sales total was \$3893.) Total Band Fees collected as of August 7, 2017 is \$24, 236. Outstanding fees \$28, 967. A motion was made by Mike Creasman to approve the treasurer's report with a second by Greg Triplett.

Concession Stand – Make sure to sign up for your assigned Home Game shift to work the Concession Stand. Signup Genius link is available on the SDHS website. The Concession Stand is the largest fundraiser for the Band and it is important to run it efficiently.

#### New Business

Ironman – Robert Brockett discussed the upcoming Ironman events. World Championships are September 9<sup>th</sup> and 10<sup>th</sup>. These are split in to Women's and Men's and they are half Ironmans. There are four shifts that need staffed and we are currently 100 Volunteers short. The full Ironman event is September 24<sup>th</sup> and we are 71 volunteers short. These events are worth thousands of dollars to the Band. An email was sent out regarding the change for student signups. Anyone who would like a shirt needs to fill out a volunteer form. For more information, email Robert Brockett at [rbrockett.sdhs.band@gmail.com](mailto:rbrockett.sdhs.band@gmail.com). He also has a link from the website under Boosters/Booster Officers.

Calendar – Mr. Light highlighted upcoming Calendar items. The Calendar is available for review on the SDHS Band website. After school rehearsals and sectional rehearsals will start the week of the 14<sup>th</sup>, and it was noted that Rehearsals are NOT optional. Students should be prepared for warm weather and make sure they eat lunch, bring snacks and water.

Disney Trip – Mr. Light highlighted information and costs for the Disney trip. It will be during Spring Break, Tuesday, April 3 through Saturday, April 7. We will be using Premiere

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Transportation and leaving at 10pm on the 3<sup>rd</sup> and beginning the return trip at 6pm on the 7<sup>th</sup>. The trip schedule and fee breakdown will soon be posted on the Band website. The trip is optional and a \$100 Deposit is due by September 20, 2017. Details are still being finalized regarding the exact hotel accommodations and day and type of Band performance. Any student who goes on the trip will be playing in the performance and any parent going on the trip will be a chaperone and will need a background check. There is a maximum of 171 people (three buses) for the trip and all student Band Fees must be paid before going on the trip.

### Miscellaneous

- New Hamilton County policy requires a Field Trip Permission Slip for all contests or activities away from the school. However, Away football games are covered at this point in time.
- New Parents - please go to the Band website and make sure you are signed up for Alerts.
- The Parent Preview was a great success, with new Superintendent Johnson in attendance as well as the SDHS Football team.
- The Carmike Theater in Eastridge will be broadcasting DCI (Drum Corp International) event on August 10<sup>th</sup>. This is not an official Field Trip and not chaperoned, but Mr. Light will be attending and will meet anyone there who would like to attend. Information is at [www.fathomevents.com](http://www.fathomevents.com)
- Show shirt order forms should be available in about a week.
- The Executive Board voted in July to hold full Booster meetings bi-monthly, so the September meeting is Executive Board only, with possibly an Ironman Volunteer meeting afterwards.

### Adjournment

A motion was made by David Lowrance to adjourn the meeting. A Second was made by Stephanie Ott. Meeting adjourned at 8:30pm

### Next Meeting (Executive Board only)

September 11, 2017

Proposed minutes respectfully submitted,

*Diane Frische*

Booster Secretary

*August 8, 2017*

Date