

# **SDHS Band Booster Meeting Minutes**

[WWW.SDHSBAND.ORG](http://WWW.SDHSBAND.ORG)

**Date of meeting: May 4, 2015 7 pm**

**Date of next meeting: June 1, 2015 7 pm**

## **Announcements:**

**Thank you to everyone who volunteered at the Tivoli Spring Concert!**

**END OF THE YEAR BAND PICNIC THIS FRIDAY! MAY 8 Shelter 1, Chester Frost Park 6-9 pm**

**Freshman-** please bring chips or other side item

**Sophomores-** please bring a dessert, homemade or store bought will work.

**Juniors-** please bring one COLD 12 pack of drinks. Cokes, Dr. Pepper, Mountain Dew, root beer, etc are all good choices. We will not have cups provided so please bring cans or bottled drinks. We will have a cooler there to put them in, but it will be best if you bring them already cold.

**Seniors-** just bring yourself and your "will down" items.

**Parents-** Bring your camera or video camera, a comfy chair to sit in, and be prepared to be entertained.

Families are invited to attend.

**Cody Thompson, Color Guard Instructor, from MTSU will not have to be paid up front. He will not be going to drum corps but will be here this summer so we will be re-writing his contract to state as such.**

**Chris Phillips has been terminated from the band program. If you have any further questions regarding this, please contact Mr. Light.**

**Onion orders will be here some time this week.**

**Our application was denied for the Macy's Day Parade 2016. No Tennessee bands were accepted this year but we will reapply next year.**

**Atlanta Children's Christmas Parade on Dec 4,5,6. Fee due dates for trip:**

**Total due per person (\$279.00)**

**July 1<sup>st</sup> \$100.00 per person,**

**Sep 15 \$100.00 per person,**

**Oct 15 remaining balance due. Mr. Light will send out more details.**

**Concession Clean Up Day: June 20<sup>th</sup> 9 am. The more volunteers we have the less work and time for everyone!**

**July 30<sup>th</sup> - BBQ Dinner/Fundraiser**

**New Band/Color Guard Fees: Band, Color Guard Uniforms and show shirts are included with this fee. Student will be responsible for shoe costs or any attire that they are going to keep.**

**\$400 – per student**

**\$375 – discounted rate if you have total paid by the end of band camp.**

**\$375 – multi-child discounted rate; 1<sup>st</sup> student would be \$400, any additional students would be \$375.**

**New budget will be presented July 1<sup>st</sup>**

**Discussions:**

**Congratulations to the newly elected Band Booster Board for 2015-2016**

**President: Vicki Middleton**

**1st Vice President: Tammy Baxter**

**2nd Vice President: Bobby Boutwell**

**3rd Vice President: Deidra Smith**

**Secretary: Lee Rogers**

**Treasurer: Mona Vernon**

**Financial Secretary: David Lowrance**

**Parliamentarian: Dayanne Baucom**

**Visual Rep: Michelle Higgins**

**If anyone knows a seamstress or anyone who can make flags, the band is interested in talking to them.**

**PARENTS: You can now receive band reminders by text! To sign up, text 423-723-8809, in the msg part, type: @sdbooster then reply to the confirmation text with your name, ex: John Doe.**