Soddy Daisy High School Band Boosters

618 Sequoyah Access Road Soddy Daisy, TN 37379 Email Addresses officers@sdhsband.org Website: <u>www.sdhsband.org</u>

February Meeting Minutes

Date: February 3, 2020 Time: 7:00pm Location: SDHS Band Room

Call to Order

The meeting was called to order at 7:05pm by Diane Frische. Students represented -Cunningham, Bullock, Randolph, Whitmire, Triplett, Crawley, Cruz, Frische, Collis, Jerd, Tindell, Booker, Mulder, Mann, Perrin, Mitchell, Belko, Zbinden, Mosley, Blaylock

Old Business

<u>Minutes</u> – Diane reviewed the minutes from the December meeting. A motion was made by Kim Kinkead to approve the minutes from the December Booster Meeting with a second by Jennifer Whitmire. Motion carried.

New Business

<u>Treasurer's Financial Report</u> – Mr. Light gave a very quick report on the school account including fees owed. Treasurer, David Lowrance, was unable to attend the meeting to give a report on the Booster account. However, Mr. Light noted that the Strawberry fundraiser numbers were in and the band sold 346 flats for a total profit of \$3,488. A motion to retain the report for the records was made by Greg Triplett. The motion was seconded by Jill Crawley. Motion carried.

<u>Clinics -</u> Congrats to the students who made the Jazz Clinic and Jr. Band Clinic! Their names are posted on the band web page. Auditions for Senior Clinic will be held on January 11th in Knoxville.

<u>By-laws Committee</u> – A By-laws review committee has been created. Chaired by Parliamentarian Chris Collis, the committee will review and revise the club's operating procedures in light of the changes made by Hamilton County in regard to booster clubs. The goal is to have the revised by-laws completed by March, in time for the board elections for 2020/21 school year. **NO UPDATE TO REPORT ON THE BY-LAWS** as of this meeting.

<u>Fundraising</u> - Mr. Light talked about the upcoming fundraisers; Snap Raise will run the month of February. The money raised will go towards the purchase of new uniforms. (Pants are already ordered). Students are to email 20 people through Snap Raise requesting monetary donations. We must have 70% participation in order to incur the lowest percentage in fees.

<u>Mattress Sale</u> - The March fundraiser is the mattress sale. The band room will be transformed into a showroom. We need volunteers to work short shifts. Volunteers don't need to do anything except be onsite to represent the Band Boosters.

<u>Silent Auction</u> - Dawn Booker talked about the Silent Auction held in conjunction with the Spring concert. She talked about ways to draw in the community. She requested volunteers to help canvas businesses for donations. She has lists of businesses by area and type for anyone willing to help.

<u>Calendar</u> - The 2020 calendar is complete and posted on the website, including winterguard rehearsals, competitions and even summer band camp dates.

<u>Jazz Band</u> - Over 50 students signed up for Jazz Band. Mr. Light was able to form two complete ensembles, one with just freshman, the second with 10th -12th graders. The 9th grade band will meet Friday afternoons from 2:30-4:00. The other band will meet Wednesdays from 2:30 -4:00.

Upcoming Events

<u>All County Band Clinic</u> - Auditions for All County take place February 11th at East Hamilton Middle/High School. The Clinic will be held at Christ United Methodist Church February 21 and 22. Any student that is a member of Winter Guard is not eligible to audition as there is a schedule conflict with a competition one of the clinic days.

<u>Concert Festival Preview</u> - March 30th at 7pm in the new gym.

<u>Concert Assessment</u> - April 2nd at GPS. Mr. Light explained that concert assessment is like TCAPs for band. The band will play prepared pieces before a panel of judges as well be assessed on their sight reading skills. This is an all day event and chaperones are needed. A sign up is on the band web page.

Adjournment

Krista Randolph made a motion to adjourn the meeting, second by Jamie Belko. Meeting adjourned at 7:43pm.

Next Meeting Tuesday, March 31st, 2020

Proposed minutes respectfully submitted,

<u>Sue Jerd</u> Booster Secretary <u>February 10, 2020</u> Date